FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

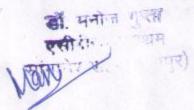
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

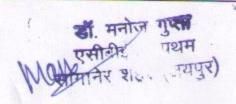
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

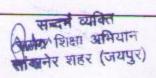
GENE	RAL INFORMATION	The state of the s
1	Affiliation Number allotted by CBSE to the school:	1730830
2	Name of the School as per affiliation letter of CBSE:	PEARSON SCHOOL
3	Address of the School:	CAPTAIN CHOUHAN MARG, KALYANPURA SANGANER JAIPUR, RAJASTHAN-302029
4	Standard/level/class up to which the school is running:	SECONDAY
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	08122703473
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	CAPTAIN CHAUHAN FOUNDATION TRUST
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on	YES
9	Purpose of present application:	Extension
10	Location of school	Sanganer Jaipur, Rajasthan
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	YES
1	Number of Recognition Certificate from class-1 to 8th and date of	RJ/DEO/E/JPR/2012-13/0160
2	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
VFORM	MATION REGARDING LAND DETAILS AND OWNERSHIP	
3	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
4	Are both the School and the Blay Gray July	YES
5	Total area (in square motors) in social to 100	15027 SQ. meter

शहर (जयपुर)



16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	CAPTAIN CHAUHAN FOUNDATION TRUST
17	Name of the Owner/Lessee of the land in respect of point-15 above:	CAPTAIN CHAUHAN FOUNDATION TRUST
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM 1 MAY TO 2016 TO 31 MARCH 2036 (19 YEARS 11 MONTH)
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	24-1-2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	27-7-2016
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
22(a)	If yes the date of last inspection:	29-12-2016
INFOR	MATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES as per norme of furtitution it
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	
Signatu	ure with Stamp (of School Manager) Signature with Stamp (of School Manager)	Policipal)
(This	s part is to be filled-up by the District Education Officer after verifying a original and visiting the school)	all supporting documents and certificates in
File No.	Deole De Le J. 14-20 Date of Issuance	31.1.2019
1	This is to certify that the information above, provided by the school supporting documents & certificates and visiting the school and the	has been verified on the basis of all





2 Is the school recommended for extension/upgradation of YES/NO affiliation? extension/upgradation Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT FIRST /SECOND /THIRD .जिला शिक्षा अधिकारी (पुजालय) SECRETARY(EDUCATION)/NAME OF EMBASSY माध्यमिक, जयपुर **Counter Signature** (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (*Not Below the rank of a Group-A Gazetted Officer) सन्दर्भ व्यक्ति वसग्र शिक्षा अभियान सिर्भेशहर (जयपुर)